

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty GRT-4061-32

Dkt.

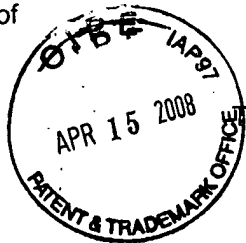
C# M#

ZLOKOVIC et al.

Serial No. 10/529,748

Filed: March 30, 2005

Title: PROTEIN S PROTECTS THE NERVOUS SYSTEM FROM INJURY



C/A.U. 1649

Examiner: D.E. Kolker

Date: April 15, 2008

ITW

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment 20 minus highest number  
previously paid for 20 (at least 20) = 0 x \$50.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 3 minus highest number  
previously paid for 3 (at least 3) = 0 x \$210.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$370.00 (1203)/\$185.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension \$120.00 (1251)/\$60.00 (2251)  
Two Month Extensions \$460.00 (1252)/\$230.00 (2252)  
Three Month Extensions \$1050.00 (1253)/\$525.00 (2253)  
Four Month Extensions \$1640.00 (1254)/\$820.00 (2254)  
Five Month Extensions \$2,230.00 (1255)/\$1115.00 (2255) \$ 1050.00

Terminal disclaimer enclosed, add \$130.00 (1814)/\$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 0.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

**TOTAL FEE \$ 1050.00**☒ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
GRT:ap

NIXON & VANDERHUYE P.C.  
By Atty: Gary R. Tanigawa, Reg. No. 43,180

Signature: 

04/16/2008 CCHAU1 00000094 10529748

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1050.00 CP



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

ZLOKOVIC et al.

Appln. No. 10/529,748

Filed: March 30, 2005

Confirmation No. 1588

Atty. Ref.: 4061-32

T.C. / Art Unit: 1649

Examiner: D.E. Kolker

FOR: PROTEIN S PROTECTS THE NERVOUS SYSTEM FROM INJURY

\* \* \*

**AMENDMENT UNDER 37 CFR § 1.111**

April 15, 2008

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed October 15, 2007, entry and consideration of the following amendments and remarks are respectfully requested.

The **claims** are presented on pages 2-4.

Claims 6-11, 13 and 16-18 are amended.

Claims 1-5, 12, 14-15 and 19-24 are canceled without prejudice or disclaimer.

Claims 25-34 are added.

**Remarks** begin on page 5.